

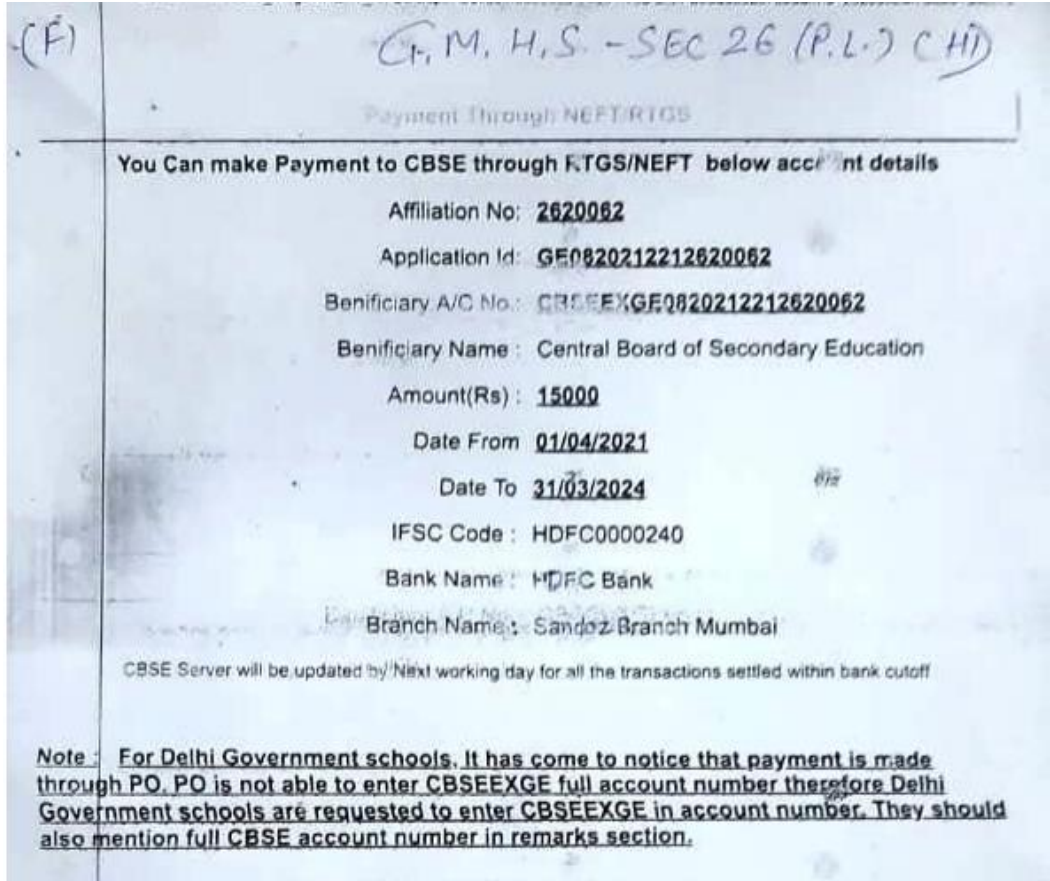
MANDATORY PUBLIC DISCLOSURE

GMHS-26PL, Chandigarh

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL HIGH SCHOOL, SECTOR -26PLCHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620062
3	SCHOOL CODE (IF APPLICABLE)	24259
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 26PL CHANDIGARH PIN CODE- 160019
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SUKHRAVINDER KAUR, M.A, M.ED
6	SCHOOL EMAIL ID	gmhs26pl-chd@nic.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2750000
8	UDISE CODE	04011400101

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENT S/INFORMATION	UPLOAD DOCUMENTS				
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<table border="1" data-bbox="479 478 1546 699"> <thead> <tr> <th data-bbox="479 478 1125 516">AffNo,School & Head Name</th> <th data-bbox="1125 478 1546 516">Address,Phone & Email</th> </tr> </thead> <tbody> <tr> <td data-bbox="479 516 1125 699"> Affiliation No.2620062 Name: GOVT MODEL HIGH SCHOOL Head/Principal Name:SUKHRAVINDER KAUR Status of the School:Secondary School Affiliated up to: 31/03/2024 </td> <td data-bbox="1125 516 1546 699"> Address: SECTOR 26 CHANDIGARH ,160 Phone No: 172,2750000 Email: 24259@cbseshiksha.in Website: </td> </tr> </tbody> </table> 	AffNo,School & Head Name	Address,Phone & Email	Affiliation No.2620062 Name: GOVT MODEL HIGH SCHOOL Head/Principal Name:SUKHRAVINDER KAUR Status of the School:Secondary School Affiliated up to: 31/03/2024	Address: SECTOR 26 CHANDIGARH ,160 Phone No: 172,2750000 Email: 24259@cbseshiksha.in Website:
AffNo,School & Head Name	Address,Phone & Email					
Affiliation No.2620062 Name: GOVT MODEL HIGH SCHOOL Head/Principal Name:SUKHRAVINDER KAUR Status of the School:Secondary School Affiliated up to: 31/03/2024	Address: SECTOR 26 CHANDIGARH ,160 Phone No: 172,2750000 Email: 24259@cbseshiksha.in Website:					



No.CBSE/AFF./Govt. Wing/2620062/2018/20864-65

Date:- 12/01/2018

The Principal,
Govt. Model High School,
Sector-26, (PL)Chandigarh-160010

Subject : Annual Fee Receipt

Sir/Madam,

1. I hereby acknowledge receipt of a sum of **Rs.9,050/-** remitted by you which has been deposited in Board's A/C vide Receipt No. **47314** dated **16/10/2017** towards Annual fee for the year(s)

Session/Period

Annual Fee

01/04/2018 to 31/03/2021

Rs. 3000/- (@ Rs. 3000/- Per annum)

AMOUNT ADJUSTED: Rs. 9,000/-out of Rs.9050/-


Previous balance fee of Rs.1,500/-+Rs.50/-Total Rs. 1,550/- has been adjusted.

(Kindly note that the Board has revised annual fee from Rs.1500/- to Rs.3000/- per annum w.e.f. 01/04/2012 and this revision is applicable for all schools having regular affiliation such as Govt./Govt. Aided/KV/JNV/CTSA etc.)

2. Further an amount of Rs. **----- is still outstanding for the year (s)----- which may kindly be remitted at the earliest.
3. It is further added for information that an amount of Received in excess against Sr. No. '1' above will be adjusted against Annual fee for the year.....

No separate letter will be issued for extension of affiliation as such, the school has already been granted regular affiliation.

Encl: Receipt.


ASSISTANT SECRETARY (AFF.)

**In case the same has already been remitted to the Regional Office of the Board, a certified true copy of receipt issued by the concerned Regional Office of the Board may please be furnished to Affiliation Branch, Preet Vihar, Delhi.

Copy to:-

1. The Regional Officer, Regional office, CBSE, Sector-5, Panchkula-134152..
2. The Section Officer, Single Window Cell CBSE , Preet Vihar, Delhi-92 with reference to Single Window Cell Registration No. 20485 dated 16.10.2017.

Note: Please always quote Affiliation No. 2620062 while making correspondence with the Board.

ASSISTANT SECRETARY (AFF.)

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<p style="text-align: center;">O/o DISTRICT EDUCATION OFFICER, U.T. CHANDIGARH</p> <p style="text-align: center;">Near Church, Sector 19 Chandigarh</p> <p style="text-align: center;"><u>TO WHOM IT MAY CONCERN</u></p> <p><u>Memo No.</u> DEO/UT/Affiliation/2023/15690 Dated: 28/06/2023</p> <p>In reference to the requirement on the SARAS portal for online affiliation of CBSE permission is hereby granted to Govt. Model High School Sector-26 PL, Chandigarh for applying online CBSE affiliation for the next five years.</p> <p style="text-align: right;">District Education Officer Chandigarh Administration <i>[Signature]</i> District Education Officer</p> <p style="text-align: right;"><i>[Signature]</i> U.T. Chandigarh</p>

4

COPIES OF
RECOGNITION
CERTIFICATE
UNDER RTE
ACT, 2009, AND
IT'S RENEWAL
IF APPLICABLE



DISTRICT EDUCATION OFFICE UNION TERRITORY, CHANDIGARH



Mail: deo-chd@nic.in

Phone: 0172-5021691

ORDER

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the
30th May, 2023

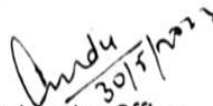
H.P.S. Brar, PCS
Director School Education
Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ 13937 - 37

Dated: 30/5/23

A copy is forwarded to the following for information and necessary action please:-

1. PA to Director School Education, Chandigarh Administration.
2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
3. Principal/Head of Govt. Schools of UT., Chandigarh.


District Education Officer
For Director School Education,
Chandigarh Administration

5

COPY OF
VALID
BUILDING
SAFETY
CERTIFICATE
AS PER THE
NATIONAL
BUILDING
CODE

By concerned Department

From

Reminder -II

Sub Divisional Engineer,
Const. Sub Division No.13,
Sector 26, Chandigarh

To

The Director
N.I.T.T.T.R, Sector-26
Chandigarh

(Kind Attention:- Sh. Sanjay Sharma, Professor, Civil Engineering)

Memo No:- 259

Dated:- 09-05-2023

Subject:- Request for providing Building Safety Certificate of various school buildings.

Reference:- This office memo no. 166 dated 27.03.2023 and 222 dated 24.04.2023

Please refer to this office letters under reference vide which it was requested to supply building safety certificates for the various school buildings as below:-

1. Government High School, Kishangarh
2. Government Model High School, Industrial Area Phase 1
3. Government Model High School, Sector-26
4. Government Senior Secondary School, Police Line, Sector-26
5. Government High School, Bapu Dham, Sector-26
6. Government Primary School, Bapu Dham, Sector-26
7. Government High School, Dariya
8. Government High School, Maulijagran (Mauli colony)
9. Government Senior Secondary School, Maulijagran (Mauli Village)
10. Government High School, Vikas Nagar

Now, school authorities has also forwarded a format of certificate required by them for getting affiliation from the C.B.S.E board and are pressing hard for the same. (copy enclosed).

So, it is once again requested to execute the requisite tests needed for the buildings listed above and supply the building safety certificates so that this office

may issue the same for the above listed school buildings. It is also requested to supply the Performa invoice for the same so that payment in this regard can be made at the earliest.

This is for your information and further necessary action please.

DA/- As above

Dubans
Sub Divisional Engineer,
AC Const. Sub Division No. 13,
Chandigarh *A-*

Endst. No. *260*

Dated: *09-05-2023*

A copy of the above is forwarded to The Executive Engineer C.P. Division No.6 for information and necessary action please.

DA/- As above

Dubans
Sub Divisional Engineer,
AC Const. Sub Division No.13,
Chandigarh *A-*

6

COPY OF VALID
FIRE
SAFETY CERTIFICATE
ISSUED
BY THE
COMPETENT
AUTHORITY

Fire Safety - Undertaking

Category of application: Extension of affiliation

I, SUKHRAVINDER KAUR, HEADMISTRESS Govt. Model High School, Sector 26PL, Chandigarh do hereby undertake that the school run/applied under regular category is unable to obtain/renew Fire Safety certificate issued from the concerned Department of the state Government/competent government authority e.g. Municipal Corporation etc. of the concerned area till date of application. The application is under process.

I, District Education Officer being the competent Authority of the above school assure you that before starting of the regular school/commencement of the session the above certificate will be obtained and submitted. We are in efforts with the authorities for obtaining the above certificate. In the meanwhile whole responsibility of the safety and security of the staff and students will be of the School/competent Authority of the school. Therefore being a regular category school it may be provisionally allowed.

1. Signature of Headmistress:

Name: Ms. Sukhravinder Kaur

School Address: GMHS-26PL, Chandigarh

Date: 27/06/2023

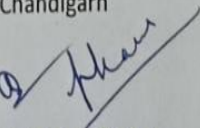
Place: Headmistress
Govt. Model High School

Seal: Sector-26, (Police Line)
Chandigarh

2. Deputy Commissioners/Dy. n Commissioner NVS/D.P.I./ Director of Education/ Dy. Director/ Joint Director/ Director or equivalent Educational Authority/E.O. Concerned
Name PRABHJOT KAUR

Designation: District Education Officer

State/UT: Chandigarh

Signature: 

Place: CHANDIGARH

District Education Officer
Seal: Chandigarh Administration

Date 28/6/2023

MUNICIPAL CORPORATION, CHANDIGARH
(FIRE & RESCUE SERVICES)

To

✓ The Headmistress,
Govt. Model High School,
Sector 26, Chandigarh.

Memo No.:- SFO-MM/2023/ 2140

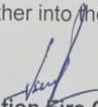
Dated Chandigarh the:- 16/05/2023

Subject: - Request for issue Fire Safety Certificate in r/o GMHS-26PI, Chandigarh

Reference your office letter memo no. GMHs/26PI/2023/326-327, 06.052023 on the subject cited above.

It is intimated you that, after scrutinize your letter by this office, it has found that you have offline requested for issuance of Fire Safety Certificate, whereas the department has commenced the online service for this purpose.

Therefore in view of above, you are requested to online apply for issuance of Fire Safety Certificate on the official website of M.C., Chandigarh i.e. <http://mcchandigarh.gov.in/?q=fire-safety-certificate> to proceed further into the matter.


Station Fire Officer
Fire Station, MM
Chandigarh

Endst No. SFO-MM/2023/

Dated:-

A copy is forwarded to:-

1. Worthy Chief Fire Officer, Municipal Corporation Chandigarh in-reference your goodself letter diary no. CFO/939167, dated 12.05.2023 for information please.

-sd-
Station Fire Officer
Fire Station, MM,
Chandigarh

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2620062
2	Name of the School as per affiliation letter of CBSE	GOVT. MODEL HIGH SCHOOL
3	Address of the School:	SECTOR 26 PL. CHANDIGARH
4	Standard/level/class up to which the school is running:	X th
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	04011400101
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Education Department U.T. Chandigarh
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	N.A.
9	Purpose of present application:	Extension
10	Location of school	In the Municipal Limits Metropolitan City

[Signature]
(Signature of Principal)

Headmistress
Govt. Model High School
Sector-26, (Police Line)
Chandigarh

[Signature]
District Education Officer
Chandigarh Administration
(Signature of D.E.O.)

[Signature]

7

COPY OF THE DEO CERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	1.73 Acres (700 Sq.mt)
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Govt. School
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Edu. deptt. U.T. Chd.
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease.	N.A
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	In Process
20(a)	If yes the date of last inspection:	-
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

(Signature of Principal)

Headmistress
Govt. Model High School
Sector-26, (Police Line)
Chandigarh

(Signature of D.E.O.)

District Education Officer,
Chandigarh Administration

Or

23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? **YES Extension**

District Education Officer
Chandigarh Administration
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Maul
Headmistress
Govt. Model High School
Sector-26, (Police Line)
Chandigarh
(Signature of Principal)

District Education Officer
Chandigarh Administration
Maul
(Signature of D.E.O.)

MUNICIPAL CORPORATION CHANDIGARH
Public Health Laboratory at Water Works Sector 39.

TEST REPORT
Not for legal use

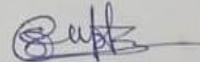
Ref. No. & Date :- No. GMHS/26PI/2023/320-321 Date:06.05.2023
 Issued to :- The Headmistress,
Govt. Model. High School,
Sector - 26 (PI), Chandigarh.
 Quantity of sample :- Approximate 1200 ml.
 Date of Collection :- 22.05.2023
 Client reference :- Sample collected by Laboratory Staff
 Packing of sample :- Sample filled in P.P. and Glass Bottle.
 Source of sample :- from School Tap of Govt. Model. High School,
Sector - 26(PI), Chandigarh.

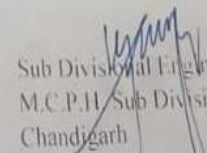
S. No.	Examination	Quality Standard	Unit	Results
1.	Turbidity	<1.0	N.T.U	0.9
2.	pH	7.0-8.5	---	7.72
3.	Residual Chlorine	0.2 - 0.4	mg/l.	0.2
4.	Total Alkalinity (as CaCO ₃)	200	-do-	98
5.	Total Hardness (as CaCO ₃)	200	-do-	76
6.	Chlorides (as Cl)	200	-do-	04
7.	Free & Saline Ammonia	Nil	-do-	NIL
8.	Total Dissolved Solids	500	-do-	138
9.	M.P.N. of Coliform Bacilli per 100ml of water	Zero	M.P.N.	0 (Excellent)

Payment received vide Receipt No.05/2023-24/136190, date:22.05.2023 Amount Rs.3300/-.

Note:- Water is fit for drinking.

Lab. No. MCPHL/23/ 2216
Dated: - 25.05.2023

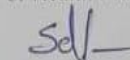

Chemist
MCPH Laboratory
Chandigarh



Sub Divisional Engineer,
M.C.P.H. Sub Division No. 1,
Chandigarh

Endst No. MCPHL/23/

Dated

Copy forwarded to the Medical Officer of Health Municipal Corporation, Sector-17, Chandigarh for information please.


Chemist
MCPH Laboratory
Chandigarh


Sub Divisional Engineer,
M.C.P.H. Sub Division No. 1,
Chandigarh

8

COPIES OF
VALID WATER,
HEALTH AND
SANITATION
CERTIFICATES

Sr. No. 17

Plot Area of School is 1.73 Acres

The Chief Architect,
Deptt. of Urban Planning,
Chandigarh Administration.

To

The Director School Education,
UT Chandigarh.

Memo No.L/STP-2021/ 8384
Dated, Chandigarh the: 17/9/2021

Subject: Regarding land certificate of various Govt. Schools of the city.

Ref:- Consequent request received from various schools Chandigarh.

Kind attention is invited to the subject cited above. In this regard, the matter has been examined and the total area as calculated by the Architecture Wing of this office is as under:-


Sr.No.	Name of the School	Plot Area (in acres)
1.	GMSSS-8	10
2.	GMSSS-10	10
3.	GMHS-11	3.5
4.	GMHS-12	2.7
5.	GMSSS-16	8.6
6.	GMSSS -19-C	8.06
7.	GMHS-19-D	4.36
8.	20-C	16.56
9.	GMSSS-20/D	1.91
10.	GGMSSS-20/B	7.8
11.	GMSSS-21	10.5
12.	GMHS 22-C	6.5
13.	GMSSS 23-A	16
14.	GMSSS-23 NYC	5.15
15.	GHS-24	5
16.	GMHS-25	6.8
17.	GMHS-26 PL	1.73
18.	GMSSS-26 TM	9.88
19.	GMSSS-28/D	7.25
20.	GMHS-28/C	3.63
21.	GMHS/29-A	3.73
22.	GMHS-29/B	3.71
23.	GHS-30	4.55
24.	GMHS-31	6.26
25.	GHS-32-C	2.2
26.	GMSSS-32-D	10
27.	GMHS-34	7.24
28.	GMSSS-35	10.6
29.	GMHS-36/D	5
30.	GMHS-37/C	1.88
31.	GMSSS-37/B	8.4
32.	GMHS 37/D	5.8
33.	GMSSS-38/West	6.5
34.	GHS-38/B	1.75

9

LAND
CERTIFICATE

Sr. No. 17

35.	GMSSS-38/D	6.5
36.	GMHS-38 West	2.42
37.	GMSSS-39	5.5
38.	GMHS-40/A	1.90
39.	GMSSS-40/B	6.25
40.	GMHS-41/A	8.1
41.	GMHS-42	5.9
42.	GMHS-43/A	8.77
43.	GMSSS-44/B	7
44.	GSSS-45	7
45.	GMHS-45/C	2
46.	GHS-46/C	2.22
47.	GHS-47	6.5
48.	GMHS-48/D	4.6
49.	GMHS-49	3.32
50.	GHS-52	2.77
51.	GHS-53	3.6
52.	GMSSS-56	5.39
53.	GSSS-Khuda Lahora	1.45
54.	GHS-Kajheri	1.69
55.	GMHS-IIRC-Dhanas	3.78
56.	GMHS-IRC-Dhanas	3.54
57.	GPS-Dhanas	1.338
58.	GMSSS-Dhanas	3.15
59.	GMSSS-Kaimbwala	1.02
60.	GMSSS-Maloya RCI	1.6
61.	GMHS-Khuda Jassu	0.94
62.	GMSSS-Raipurkhurd	1.5
63.	GMSSS-Behlana	.99
64.	GHS-Dadumajra	Not available in the record of this office.
65.	GSSS-Mauli Jagran Village	1.51
66.	GHS-Mauli Colony	Not available in the record of this office.
67.	GMS-Raipurkalan	3.94
68.	GHS-Daria	.74
69.	GHS-Maloya Colony (Site I)	5.70
70.	GHS-Maloya Colony (Site II)	4.01
71.	GMHS-Raipur Kalan (New Makhanmajra)	4.175
72.	GHS-Indira Colony, Manimajra	1.37
73.	GMSSS-Manimajra Town	5.4
74.	GMHS-Karsan	3.16
75.	GMSSS-Karsan	2.69
76.	GHS-Sarangpur	1.61
77.	GMSSS-Sarangpur	1.36
78.	Khuda Alisher	1.23
79.	GMHS, Vikas Nagar	2.70


 Senior Town Planner,
 For Chief Architect,
 Deptt. of Urban Planning,
 Chandigarh Administration.

P.T.O

School code 24259 | UDISE Code: 04011400101 | Affiliation No. 2620062

GOVT MODEL HIGH SCHOOL

Sector 26 (Police Line), Chandigarh

Phone No. 0172-2750000

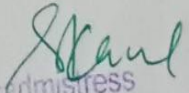
E mail: gmhs26pl-chd@nic.in

Memo No.:- GMHS/26PL/2023/513

Date 27.06.2023

CERTIFICATE OF REGISTRATION

I hereby certify that GOVT. MODEL HIGH SCHOOL, SECTOR-26PL, CHANDIGARH is a Government Institute and is under Education Department, Chandigarh Administration (UT).


Headmistress
Govt. Model High School
Sector-26 (Police Line)
Chandigarh
HEADMISTRESS
GMHS-26PL
Chandigarh

Place : Chandigarh

Date : 27.06.2023

REGISTRATION
CERTIFICATE
BY SCHOOL
HEADMISTRESS

10

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE

GMHS-26PL, Chandigarh

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	DOCUMENT ATTACHED
2	ANNUAL ACADEMIC CALANDER.	DOCUMENT ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	DOCUMENT ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOCUMENT ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	DOCUMENT ATTACHED

Free Education Provided upto Class VIII

Fee Structure for Class IX and X

General Boy Fee		General Girl Fee	
Admission Fee	12	Admission Fee	12
Tuition Fee	37	Magazine Fund	50
Magazine Fund	50	Excursion Fund	62
Excursion Fund	62	Building Fund	15
Building Fund	15	Sports Fund	25
Sports Fund	25	Stationary Fund	20
Stationary Fund	20	Amalgamated	25
Amalgamated	25	Audio Visual Fund	6
Audio Visual Fund	6	Health Fund	6
Health Fund	6	Child Welfare Fund	7
Child Welfare Fund	7	Red Cross Fund	7
Red Cross Fund	7	Science Fund	7
Science Fund	7	Work Experience	10
Work Experience	10	I.T. Fund	25
I.T. Fund	25	Total	277
Total	314		

SC Boy/Girl Fee

Admission Fee	6
Magazine Fund	25
Excursion Fund	31
Building Fund	7.5
Sports Fund	12.5
Stationary Fund	10
Amalgamated	12.5
Audio Visual Fund	3
Health Fund	3
Child Welfare Fund	3.5
Red Cross Fund	3.5
Science Fund	3.5
Work Experience	5
I.T. Fund	12.5
Total	138.5

GMHS-26PL, Chandigarh

ACADEMIC CALENDAR			
Clas 1 st to 8 th		Class 9 th to 10 th	
Test	Month	Test	Month
FA 1	May	Pre Periodic Test	July
FA 2	July	Mid Periodic Test	September
SA1	September	Post Periodic Test	December
FA 3	November	Annual Test	March
FA 4	January		
SA 2	March		

List of SMC/ PTA Members

Detail of SMC Member										
Sr.No.	Cluster No.	Name of School	Principal/ School Head	Phone number	Date of Constituion of Present SMC (DD/MM/YY)	Name of SMC Member	Male/ Female	Designation	Address	Phone No.
1	5	GMHS-26PL, Chd	Ms. Sukhravinder Kaur	9417350839	02.07.2022	Ms. Sukhravinder Kaur	Female	Convenor	GMHS-26PL, Chd	9417350839
2						Ms. Chander Kanta	Female	Joint Convenor	GMHS-26PL, Chd	9417070370
3						Mr. Purshottam Sharma	Male	Chairman-cum-President	702/18, BDC, Sector 26, Chd	9463837710
4						Angel	Female	School Leader (student)	8/A, Sabji Mandi, Sector 26, Chd	9872531388
5						Ms. Rekha	Female	(Teacher) Educationist Expert	GMHS-26PL, Chd	9465518156
6						Mr. Dilip Sharma	Male	Local Authority	BDC, Sector 26, Chd	9888490360
7						Ms. Munni Devi	Female	Vice President	BDC, Sector 26, Chd	9467601207
8						Ms. Deepa Rani	Female	Teacher	GMHS-26PL, Chd	9417433975
9						Ms. Vishal	Female	Teacher	GMHS-26PL, Chd	7015875300
10						Ms. Rajinder Kaur Thind	Female	Teacher	GMHS-26PL, Chd	9814100473
11						Mr. Raj Kishor	Male	Social Worker	BDC, Sector 26, Chd	9815320607
12						Ms. Rano	Female	Social Worker	BDC, Sector 26, Chd	7837064072
13						Mr. Ravinder	Male	Parents	713/21, BDC, Sector 26, Chd	9877450691
14						Mr. Parkash Chand	Male		8/A, Sabji Mandi, Sector 26, Chd	9872531388
15						Ms. Meenu Devi	Female		405/2, BDC, Sector 26, Chd	9878750624
16						Ms. Santosh Devi	Female		77/2, BDC, Sector 26, Chd	8283903506
17						Ms. Saima	Female		764, Kishangarh, Manimajra	7681917060
18						Ms. Reema	Female		413/2, BDC, Sector 26, Chd	8557854253
19						Ms. Sonia	Female		376/1, Daria, Chd	7814537985
20						Ms. Neelam	Female		728, Kishangarh, Chd	9463836224
21						Ms. Shanno	Female		507/1, BDC, Sector 26, Chd	9501808549
22						Mr. Manoj Pandey	Male		1102, Kishangarh, Chd	8872709304
23						Mr. Rakesh Kumar	Male		1022, Daria, Chd	6284812080
24						Mr. Ram Naresh	Male		222/1, BDC, Sector 26, Chd	9877136443

GMHS-26PL, Chandigarh

LAST 3 YEARS RESULT OF CLASS X

Sr. No.	YEAR	NO. OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	193	193	100%
2	2021-22	155	154	99.35%
3	2022-23	205	143	69.75%